

07/22/03  
17119 U.S. PTO

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

2040 Main Street  
Fourteenth Floor  
Irvine, CA 92614  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

19704 U.S. PTO  
10/624746  
07/22/03

Rose M. Thiessen, Ph.D.

## MAIL STOP PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

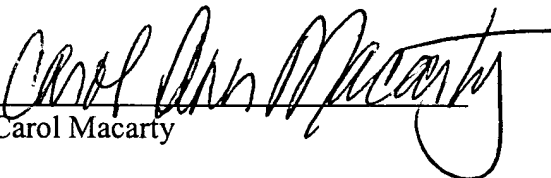
### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : LFSCAN.60C2C2  
**Applicant(s)** : Hodges, et al.  
**For** : ELECTROCHEMICAL CELL  
**Attorney** : Rose M. Thiessen  
**"Express Mail"**  
**Mailing Label No.** : EV 323 833 368 US  
**Date of Deposit** : July 22, 2003

I hereby certify that the accompanying

Transmittal letter; specification in 22 pages; 5 sheets of Formal drawings;  
**SIGNED COPY** of Declaration by Inventor in 2 pages; Preliminary  
Amendment; Application Data Sheet; Information Disclosure Statement, PTO  
Form 1449 listing 123 references; Check(s) for Filing Fee(s); Return Prepaid  
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Carol Macarty

S:\DOCS\RMTRMT-1210.DOC  
072203

San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
909-781-9231

San Luis Obispo  
805-547-5580

**UTILITY APPLICATION**

Attorney Docket No.: LFSCAN.60C2C2  
First Named Inventor: Alastair M. Hodges  
Title: ELECTROCHEMICAL CELL  
Express Mail Label No.: EV 323 833 368 US

**Direct all correspondence to Customer No.: 20995**

Date: July 22, 2003

Page 1 of 2

19704 U.S. PTO

10/624746



07/22/03

**Mail Stop Patent Application**

United States Patent and Trademark Office

PO Box 1450

Alexandria, VA 22313-1450

The following enclosures are transmitted herewith to be filed in the patent application of:

Inventor(s):

1. Alastair M. Hodges
2. Thomas W. Beck
3. Oddvar Johansen

**APPLICATION ELEMENTS:**

(X) Specification in 22 pages.

(X) Drawings in 5 sheets.

(X) Copy of Declaration by Inventors in 2 pages.

- Copy from parent application
- Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered a part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- Examiner in prior application: Kaj Olsen
- Group Art Unit of prior application: 1753

**CONTINUITY INFORMATION:**

Application	Relationship	Parent App. No.	Filing Date	Status
This Application	Continuation of	10/035,924	12/21/01	Pending
10/035,924	Continuation of	09/618,515	7/18/00	Issued
09/618,515	Continuation of	08/981,385	4/17/98	Issued
08/981,385	National Phase of	PCT/AU96/00365	6/19/96	published 1/3/97

**FOREIGN CONTINUITY INFORMATION:**

Country	Application No.	Filing Date	Priority Claimed
Australia	PN 3639	6/19/95	Yes

**UTILITY APPLICATION**

Attorney Docket No.: LFSCAN.60C2C2  
First Named Inventor: Alastair M. Hodges  
Title: ELECTROCHEMICAL CELL  
Express Mail Label No.: EV 323 833 368 US

**Direct all correspondence to Customer No.: 20995**

Date: July 22, 2003

Page 2 of 2

**OTHER APPLICATION PARTS:**

- (X) Information Disclosure Statement and PTO-1449 in 5 total pages (IDS and 1449).
- (X) 123 references that were previously disclosed to or cited by the Patent and Trademark Office in the prosecution of U.S. patent application No. 10/035,924, filed 12/21/01, which is the parent of this continuation application, and is relied upon for an earlier filing date under 35 U.S.C. § 120.
- (X) Return prepaid postcard.

**FILING FEES:**

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Basic Utility		1001 (\$750)		\$750
Non-English Spec.		1053 (\$130)		\$
Recordation Fee		8021 (\$40)	0 x 40 =	\$0
Excess Claims > 20	6 - 20 = 0	1202 (\$18)	0 x 18 =	\$0
Independent > 3	1 - 3 = 0	1201 (\$84)	0 x 84 =	\$0
Multiple Claim		1203 (\$280)		\$
			<b>TOTAL FEE DUE</b>	<b>\$750</b>

- (X) A check in the amount of **\$750** to cover the Total Fee Due is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



Rose M. Thiessen  
Registration No. 40,202  
Attorney of Record  
Customer No. 20,995  
(619) 235-8550